1: Longrigg G-4, 5 (ca. 1915-1940) MH1 Iraq MH1

kept him from trespassing into Ḥalabja and other 'Iraq-administered districts, and drove him frequently into Persia. He failed to secure the co-operation of the Jaf, was not uniformly successful in robbing their migratory sections, and desperately lacked funds to maintain his supporters. In Rawanduz area there was now no direct Turkish activity, and the cleavage in the Pishdar was ended by a reconciliation in favour of Babakr Aghā. On the northern frontier the significant feature of the period, apart from the Commission's visit and the immigration of Christians expelled from Turkey, was the influx of Kurdish refugees from the areas in which the Kurdish rebellion, headed by Shaykh Sa'id the Naqshbandi in February 1925 and at first widely successful, had led to firm or fierce Turkish reprisals. Escaping parties were led into 'Iraq by a son of Sayid 'Abd al-Qadir of Neri, and by a son and a brother of Shaykh Sa'id himself. These refugees were settled in 'Iraq territory in places remote from the frontier. In early 1926 further large bodies of trans-frontier Kurds sought refuge in Mosul wilaya. They included numbers of the Miran under Na'if Bey in February, who were settled in their own winter grazing area on the Tigris, and 7,000 of the Goyan in April. These were followed by a thousand Christians from the Tur 'Abdin area, and later by nearly 10,000, it was said, of the Artushi pouring into 'Amadiya area under the pressure of Turkish forces which had defeated and evicted them. The problem posed to the 'Iraq authorities by these unwanted and nearly destitute folk, whom the Turks refused to re-admit, was seriously embarrassing.

In general, the outlook at this period for the Kurdish area of 'Iraq seemed favourable. They were unaffected by the uprising and repression in Turkish Kurdistan. Normal administration of an elementary type prevailed in all four of the Kurdish liwās, save in a small Persian-frontier area of Sulaymaniya. Reasonable allowance was being made, with a good grace, for Kurdish susceptibilities in matters of language, law, procedure, schools, and the appointment of officials. Hundreds of Kurds were serving the 'Iraq State in civil and military posts at every level. Every corner of their own countryside had been penetrated by the disciplined forces—Army, Levies, Police—of the Government. Roads had been built or improved and were patrolled, telegraphs were extended, the tobacco trade encouraged and organized. Municipal government was progressing, security was general. Kurds sat in the Chamber of Deputies, in the Senate, and in the Cabinet. Their complete integration in the 'Iraq State seemed a not impossible hope.

The often-debated Assyrian question was by the spring of 1926 still far from settlement to their satisfaction, but it had at least passed for ever out of one phase, that of attempted repatriation to

4z Wilson G-3 (no date) 1937 MH Iraq MH
Kurd IIA 11

of Assyrians under the Assyrian bishop, Mar Sergis, a jovial Friar Tuck of the Nestorian Church.

Kurdistan is a beautiful country. It is in the main well wooded, with scrub or stunted oak on the hillsides and poplars, walnuts and mulberries near the villages. Pines grow in two areas only and chinārs (planes) along the streams. Unfortunately, deforestation is proceeding apace, and unless immediate and drastic steps are taken by the 'Iraq Government, heavy soil erosion and a tremendous decrease in grazing facilities will take place. Few new walnut trees are to be found owing to a prevalent superstition that the planter of a walnut tree will die with the appearance of the first nuts. It might be supposed that the oldest inhabitants could be employed in planting, but apparently the grandfathers look askance at this suggestion!

The Kurds are a virile and cheerful people. They have been called treacherous, and undoubtedly stories can be quoted in support of this accusation. Yet it must be remembered that the annals of our own Scottish highlands are by no means clean in this respect.

In the summer the valleys of Kurdistan are, unfortunately, very malarial, and this is fostered by the cultivation of rice with its invariable accompaniment of mosquitoes. During this season most of the flock-owners move to their " zōzāns " or summer sheilings on the mountain tops, where, in shelters of oak branches, they pass the time pleasantly enough.

Christians

The Christians of the northern provinces are divided into numerous sects, several of which are relics of the old schismatic divisions of the Eastern Communion. They include Chaldeans and Syrian Catholics, who are under the control of Rome, Jacobites, Armenians, Nestorians and Seventh Day Adventists.

Chaldeans, Syrian Catholics and Jacobites are found in Mosul and many villages on the left bank of the Tigris. Chaldeans are also found in the Supna valley near Amadia and in one large village near Arbil. Seventh Day Adventists only flourish in Mosul. Many people in England know something of the Assyrians and their recent history. The Assyrians themselves claim to be descendants of the famous kingdom of Nineveh and are certainly semitic. The term " Assyrian " now includes ex-Ottoman members of the Nestorian Church who were domiciled either within what is now the 'Iraq state or who were ejected from Hakkari by the Turks during the Great War and refused

4g Wilson G-8 (no date) 1937 MH1 Iraq MH1
Yazidis MH 10

I 795 167 648 563 162

readmission afterwards, and also members of other Christian sects belonging to the recognized tribes of Hakkari who accompanied their Nestorian brethren in the War exodus to 'Iraq via Persia. Since the Turks refused to readmit these people and Great Britain, when peace terms were concluded with Turkey, was not in a position to insist, it was necessary to try and find lands for them within the borders of the 'Iraq state. The Assyrians wished to be settled as a homogeneous unit, but this was impossible as it would have meant displacing a large number of Kurds. Many of the Assyrians were settled on such lands as were available, but in 1933 serious trouble broke out between some of these settlers and the 'Iraq Government, and incidents occurred which made it impossible for at any rate all the Assyrians to remain in 'Iraq. Various schemes were examined, including settlement in Brazil, British Guiana and on the Orontes in Syria. None of these, however, proved practicable, and the matter is still in the hands of the Council of the League of Nations. In the meantime 6,000 Assyrians have been settled temporarily on the River Khabur in eastern Syria, and the remainder, numbering some 20,000, are still in 'Iraq. Those in Syria include several complete tribes. The condition of those in 'Iraq may be said to be satisfactory at present and they possess very large numbers of animals of all kinds. Many are also employed as mechanics, clerks, etc., by the big oil companies and in the 'Iraq railways and police. All these possess 'Iraqi nationality. A certain number are also employed as aerodrome guards by the British Royal Air Force, duties which are shared by them with Arabs and Kurds. The Assyrians are a brave, hardy race, though obstinate as isolated, uneducated mountaineers are liable to be. It is indeed a tragedy that they should have been caught up in the wheel of events and severely mangled in the process.

[I 463]

I 147

The Yezidis

Y 101 776 779 871 771

The Yezidis are usually known as "devil-worshippers." This is, however, a misnomer. "Devil-propitiators" would be more correct. They believe that Satan, whom they call Mālik Tāūs or the Peacock Angel, was exiled from Heaven for a definite period and is, after the lapse of a few thousand years, to be restored to high favour. It is incumbent on them therefore to keep on the right side of him, so that he may then use his influence on their behalf. It is extremely difficult to investigate the Yezidi religion. The priests teach that education, save for their caste, is forbidden by the "Black Books," the Yezidi

IRAQ MH1

THE INFECTION IS FREQUENTLY INTRODUCED BY means of the pilgrimage traffic or tribal migrations from the neighboring territories, and is believed to smolder continuously in the northeastern mountain districts. Cases are usually observed during the winter and the spring months, with the maximum incidence in March and April. Serious outbreaks, with a total of over 1,300 known cases, were reported in 1942-43 in conjunction with epidemics prevailing throughout the entire Middle East. The actual prevalence was probably several times the official estimates. The greatest numbers of cases were noted in Baghdad, and in Basra, Mosul, Diyala and Sulaimaniya *liwas*, along the main routes from Iran. The congestion and the shortage of food, clothing, soaps and other supplies existing in that area as the result of military operations during World War II favored the spread of the infection among the louse-infested populations. About 800 cases of typhus were reported in 1944, but the annual incidence subsequently declined to a low of 72 cases in 1949. No differentiation is made as to type, and the recorded cases include both louse-borne and flea-borne infections. On the basis of laboratory investigations, authorities at the Royal Hospital in Baghdad suggest that many outbreaks in the north, where louse-borne typhus is supposedly endemic, are caused by strains which are serologically intermediate between *Rickettsia prowazeki* and *R. mooseri*.

164 484 167 ● 164 164 722 164 [136]

Murine typhus is endemic, and probably predominates in the rural areas in the absence of a large-scale epidemic. Tick-borne infections are not specifically reported, and are undoubtedly rare. In the event of a typhus outbreak, control measures, including the use of DDT preparations and mass immunization of the inhabitants with antityphus vaccines, are carried on in the affected communities by the government health authorities.

164 744

Plague. Epidemics of plague were frequent in the past, particularly in the region around Baghdad, but the disease has been almost completely absent within recent YEARS.

164

p. 45 (B)